

W.3.B.2.

## AGENDA COVER MEMO

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**AGENDA DATE:** September 3, 2008

**TO:** Board of County Commissioners

**DEPARTMENT:** Health & Human Services

**PRESENTED BY:** Rob Rockstroh

**AGENDA TITLE:** ORDER \_\_\_\_\_ / IN THE MATTER OF APPOINTING TWO MEMBERS AND RE-APPOINTING ONE MEMBER TO THE PUBLIC HEALTH ADVISORY COMMITTEE.

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### **I. MOTION**

ORDER \_\_\_\_\_ / In the Matter of Appointing Two Members and Re-Appointing One Member to the Public Health Advisory Committee.

### **II. AGENDA ITEM SUMMARY**

The Public Health Advisory Committee (HAC) seeks to fill three vacancies. Two are the result of August, 2008 term expirations and one the product of a June, 2008 resignation. Two nominations are for appointment and one represents a nomination of re-appointment for a second term, as permitted under the committee by-laws.

### **III. BACKGROUND/IMPLICATIONS OF ACTION**

#### **A. Board Action and Other History**

This committee's name was changed via BO 07-12-5-2 (from the Community Health Advisory Committee to the Public Health Advisory Committee, to avoid confusion with the Community Health Council). Most recent appointment to this committee was made via BO 08-1-2-10 (one re-appointment). Last By-laws revision approved via BO 04-2-18-3.

The original vacancy announcement was advertised from May 28 through June 27, 2008. That announcement generated three applicants for the two at-large vacancies (positions 7 and 12), but no applicants for the dentist-designated vacancy. The latter vacancy was again posted from July 3 through August 4 and generated one application (for re-appointment) for the dentist position (number 10).

Current composition for this committee by Commissioner District (with 3 vacancies but a 12-member committee) is: (membership list attached)

- District 3 – 7 members
- District 5 - 2 members

The proposed appointments would be as follow:

<u>Member/District Residency</u>	<u>Appoint to Position #</u>	<u>Term Expiration</u>
James Robertson (Distr 3)	At-Large (#12) (resignation)	08/31/2011
James Lemieux( Distr 2)	At-Large (#7)(end of term)	08/31/2012
Stephen Hull (Distr 3)	Dentist (#10) (end of term)	08/31/2012

The resultant committee composition, by Commissioner District would be:

- District 3 – 9 members
- District 5 – 2 members
- District 2 - 1 member

## **B. Policy Issues**

All four applicants met the minimum qualifications for service on this advisory committee and the Public Health Advisory Committee (HAC) appointed a nominations subcommittee to review the applications. The subcommittee rank ordered the three at-large applications and commended Dr. Hull for his willingness to serve a second term. The committee met on August 12 and again on August 22, 2008 and agreed to refer the nominations for re-appointment of Dr. Hull and appointment of James Robertson and James Lemieux to the Board of Commissioners.

## **C. Board Goals**

Meets Board objective of building public trust through communication and engagement.

## **D. Financial and/or Resource Considerations**

Recruitment for committees represents a significant expense for H&HS both with respect to staff resources and the cost of posting vacancy notices.

## **E. Analysis**

The ongoing budget uncertainties increase the importance of a strong HAC, enhanced by members committed to the recognition of the importance of the work of the Public Health Division.

Public Health staff report that Dr. Hull has been a valued member of this committee and his re-appointment has strong support.

At-Large: The HAC membership includes five at-large positions. Two of the three at-large applicants (Lemieux, District 2 and Pummer, District 1) work for Sacred Heart/PeaceHealth. Appointment of James Robertson both places a resident not affiliated with the healthcare industry in an at-large position, but also bolsters environmental health representation on this committee, as Mr. Robertson holds a BS in

Food Technology.

**F. Alternatives / Options**

1. Appoint/Re-appoint the nominated candidates.
2. Reject the nominations and re-post the vacancies.
3. Change the rank ordering of the at-large candidates and appoint Robertson and Pummer, while still re-appointing Dr. Hull.

**IV. TIMING/IMPLEMENTATION**

If Board approval is received, these members would be added to the HAC with an effective date of 9/1/2008 to serve terms ending on 08/31/2011 (position 12) or 8/31/2012 (positions 7 and 10).

**V. RECOMMENDATION**

Both the HAC and Public Health staff approve the nomination of the committee members proposed above in number 1, under "Alternatives".

**VI. FOLLOW-UP**

Board approval being received, the appointees would be invited to attend the next HAC meeting, scheduled for Tuesday, September 9, 2008.

**VII. ATTACHMENTS**

Board Order  
Current Health Advisory Committee Membership Roster  
Applications  
Letters of Appointment, Non-Appointment and gratitude (departing member, posn. # 7)

**BOARD OF COUNTY COMMISSIONERS, LANE COUNTY, OREGON**

**RESOLUTION ) IN THE MATTER OF APPOINTING TWO MEMBERS AND RE-  
AND ORDER: ) APPOINTING ONE MEMBER TO THE PUBLIC HEALTH ADVISORY  
                  ) COMMITTEE.**

WHEREAS, The Public Health Advisory Committee has THREE vacancies, due to term expirations (two) and one member resignation; and

WHEREAS, One committee member has sought a second term, as permitted under the by-laws, and received the committee's endorsement to serve a second term; and

WHEREAS, Two applicants have been referred to the Commissioners for consideration for appointment, with the advisory committee's endorsement;

NOW, THEREFORE, IT IS HEREBY RESOLVED AND ORDERED that the following individuals be re-appointed/appointed to serve on the Lane County Public Health Advisory Committee as listed below:

<u>Member</u>	<u>Appoint to Position #</u>		<u>Term Expiration</u>
James Robertson	At-large	7	8/31/2011
Stephen Hull	Dentist	10	8/31/2012
James Lemieux	At-large	12	8/31/2012

DATED this \_\_\_\_\_ day of September, 2008

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Lane County Board of Commissioners

APPROVED AS TO FORM

Date 8/22/08 Lane County

Francis Dan  
OFFICE OF LEGAL COUNSEL

## LANE COUNTY PUBLIC HEALTH ADVISORY COMMITTEE

"The Committee shall consist of twelve (12) members, each of whom shall serve four (4) years expiring August 31, limited to two (2) consecutive terms, but staggered over the four-year period among the members." (By-Laws, Article III, A)

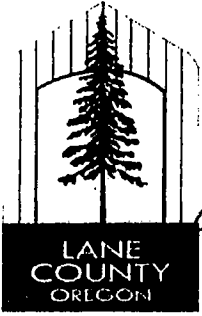
"Membership shall total twelve (12) to include: seven (7) at-large representatives (one of which is a food service representative), and five (5) health members, including: a physician, dentist, nutritionist, health educator, and an 'at large' professional." (By-Laws, Article II, B)

"Whenever a vacancy occurs during a term, the replacement shall be appointed only to fill the unexpired portion of the term." (By-Laws, Article IV, A) This sentence has been interpreted to mean that a committee member may serve two full terms after filling a vacated term.

1	James Lakehomer At-Large	5	2	08-31-09
2	Wendy Apland At-Large	3	1	08-31-10
3	Ruth Duemler At-Large	3	2	08-31-11
4	Barbara Lowry At-Large (Food Service)	3	1	08-31-11
5	Gloria Campuzano (Nutritionist) Chair	5	1	08-31-11
6	Paula Dion-Watson At-Large Secretary	3	1	08-31-10
7	<i>Vacant</i> <i>At-Large</i>			08-31-12
8	Paula Staight Health Educator Vice-Chair	3	1	08-31-10
9	Larry Dunlap Health Professional	3		08-31-12
10	<i>Vacant</i> <i>dentist</i>			
11	Dr. Karen Buntman Physician	3	1	08-31-09
12	<i>Vacant</i> <i>(At-Large)</i>		CT	08-31-11

\*(CT) = To complete unexpired term until date listed.

*Proposed for at-large*



Lane County  
CITIZEN ADVISORY COMMITTEE  
APPLICATION

APPLICANT'S NAME AND CITY: <i>James Robertson Eugene</i>	DATE: <i>6/24/08</i>
NAME OF ADVISORY COMMITTEE:	PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)  
*See attached*
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?
3. List the community concerns related to this committee that you would like to see addressed if you are appointed.
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones? *no*
7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)  
 No  Yes Specify:
8. How did you learn about this vacancy?  Newspaper  Word of mouth  Other:
9. In which County Commissioner District do you reside? please check one:  
 Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

*\*The Board of Commissioners has adopted the following policy on reappointments:*

*a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.*

*b. The deadline for incumbent applications will be the same as the deadline for new applications.*

*\* Unless waived by the Board.*

## Lane County Citizen Advisory Committee Application

James Robertson  
Health Advisory Committee

June 24, 2008  
New Applicant

1. Brief description of experience or training that qualifies you for membership on this advisory committee:

BS Food Technology – knowledge of food service/processing requirements  
Masters of Business Administration (MBA) – training in decision making, budget preparation

US Army Medical Laboratory technician - emphasis in parasitology

Twenty years (20+) working experience in Food Processing Industry – Plant Management, equipment design, sanitation and employee training

Trustee of Greater Los Angeles County Vector Control District (GLACVCD).

This district provided public health services to the residents of a diversified economic and geographic challenged area.

2. Why do you want to become a member?

I enjoyed the four and a half years I spent on the public health board. (See Section 4 below) My time and effort was appreciated and valued by the other board members and the city council which I represented. I only resigned because I moved out of the area and was no longer eligible to participate. I have continued to keep in touch with many of the other board members. They have expressed their continued appreciation for my efforts and have reported that many of the programs I championed have continued and/or been implemented.

This ‘Health Advisory Committee’ has to deal with complex technical issues while balancing resources and the needs the community. I believe that the combination of my science (B.S.), business (MBA), and prior public health board experience and industry acumen qualifies me for an “At Large” position.

I come to this committee without existing ties to any Eugene company covered by this committee. I come without historical ties to any Eugene action group. I come with thirty years experience working in industry with public health implications. I come with the sad knowledge of past public health errors. Some were intentional, some out of ignorance and some simply following existing practices. I come knowing that this group will not solve all problems but the application of informed decision making can help!

I suggest my total background makes me a serious candidate for an “At Large” position. I bring previous public health board experience. I pledge to be an informed and participating committee member.

3. List community concerns related to this committee:

Severe budgetary limitations imposed on local health providing agencies

Preparation (or lack) of local boards in dealing with pandemic outbreaks

Maintaining an environment where citizens can be and are proactive in setting local community priorities. (For example the Benzene Campaign)

James Robertson application continued

4. Brief description of past involvement in a relevant community group:

I served two plus, two year terms (4.5 years) as a Trustee of Greater Los Angeles County Vector Control District (GLACVCD). This board is comprised of over thirty members representing participating cities and the County of Los Angeles combined to provide public health services to the residents of a diversified economic and geographic challenged area. Services are provided to protect the collective well being of the total community, costs are levied by resident irrespective of direct benefit. Balancing service demands with willingness to accept direct property levies was a continuing challenge.

As a Trustee of GLACVCD, we operated under the authority of two major authorities: State of California general Public Health Department regulations and California Special Districts requirements. The Public Health Department set statewide standards with the local district charged with meeting or exceeding requirements. Special Districts legislation allows for the formation of local taxing entities which can include multiple cities and parts of counties to cooperate and to provide services over and above the state and or individual cities.

As a new member of the Board, I was provided with a copy of the Board's charter, a copy of the Annual Budget and access to the recorded board minutes. The first year I was assigned to three operating committees. In subsequent years, I asked to be appointed to specific committees that I found to be more interesting and had more impact in the formation of policy. I chose the Budget Committee because that is where first cuts are made in new projects. By the end of the second year I was appointed as Chair of the Audit Committee. Here I was able to achieve early implementation of Government Accounting Standards Board (GASB) rulings. My interest in these rulings came from my background in industry finance. (This push for Government upgrading followed the previous painful implementation of standard accounting (FASB) rulings imposed after the Sarbanes Oxley legislation for commercial organizations.)

By early implementation (before published implementations dates mandated by the Federal Government), I wanted to allow for a time table which did not unduly tax the existing staff. These accounting changes did not directly apply to the improvement of public health in the community. But that board could not operate to only public health issues. It continues to operate with broad awareness of its total environment.

This is a good example of how both a technical and a business background benefited the board. All boards must make decisions about applying resources. Some boards only make recommendations but these recommendations have to be prioritized. Balancing the needs can be tricky without a full understanding operating environs...

5. How would you contribute to Lane County's effort to reflect diversity on its boards/committees?

Age > than 40

Disabled Viet Nam Veteran

6. Are you currently serving on any Advisory Board or Committee? No

7. Are you employed by ... on which you are seeking appointment? No

8. How did you learn of this vacancy? Radio announcement

9. In which County Commissioner District do you reside? South Eugene



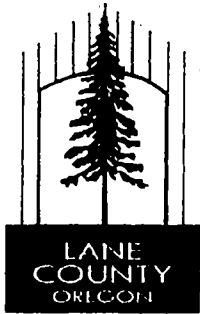
proposed for at-large

RECEIVED

Lane County  
CITIZEN ADVISORY COMMITTEE  
APPLICATION

JUN 26 2008

LANE COUNTY  
BOARD OF COMMISSIONERS



APPLICANT'S NAME AND CITY: <i>JAMES M. LEMIEUX LANE COUNTY</i>	DATE: <i>6/26/08</i>
NAME OF ADVISORY COMMITTEE: <i>HEALTH ADVISORY COMMITTEE</i>	PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) *Registered Nurse for 31 years. Employed at Sacred Heart Medical Center. At Sacred Heart I have managed the following depts. Emergency Dept, Quality Review, Inpatient Review Board, Infection Control Dept, Director of Risk Management (ORAC)*

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make? -
3. List the community concerns related to this committee that you would like to see addressed if you are appointed. *Believe that emphasis should be directed toward: • public health services preparedness • child/adult immunization • improved access for uninsured (medical + dental), • smoking prevention programs in high schools, healthcare access for rural elderly population.*
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) *CERT Trained, volunteer for special olympics T United Way, member of original Area Trauma Advisory Board., Kids Sport Coach.*
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? *Yes*

6. Are you currently serving on any Advisory Boards or Committees? If so, which ones? *No*

7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)

No  Yes Specify:

*STAFF NURSE SACRED HEART MEDICAL CENTER*

8. How did you learn about this vacancy?  Newspaper  Word of mouth  Other:

9. In which County Commissioner District do you reside? please check one:

- Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

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a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

b. The deadline for incumbent applications will be the same as the deadline for new applications.

\* Unless waived by the Board.

proposed for re-appointment

RECEIVED

JUL 07 2008



Lane County  
CITIZEN ADVISORY COMMITTEE  
APPLICATION

LANE COUNTY  
BOARD OF COMMISSIONERS

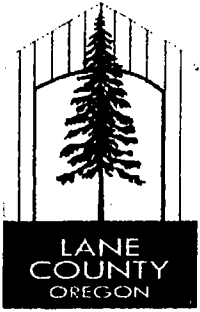
APPLICANT'S NAME AND CITY: STEPHEN HULL Eugene OR	DATE: 7-2-08
NAME OF ADVISORY COMMITTEE: LC Health Advisory Committee	PLEASE CHECK ONE: <input type="checkbox"/> New Applicant <input checked="" type="checkbox"/> Application for Reappointment

- Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)  
Current member LCNAC
- Why do you want to become a member of this committee, and what specific contributions do you hope to make?  
Have enjoyed my association with the members and staff and hope to add knowledge in my area
- List the community concerns related to this committee that you would like to see addressed if you are appointed.  
Help to keep public health as strong as possible despite fiscal challenges.
- Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)  
Have worked with Head start in the past
- Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?  
I am committed to the goals above
- Are you currently serving on any Advisory Boards or Committees? If so, which ones?  
LCHAC
- Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)  
 No  Yes Specify:
- How did you learn about this vacancy?  Newspaper  Word of mouth  Other:
- In which County Commissioner District do you reside? please check one:  
 Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

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Lane County  
**CITIZEN ADVISORY COMMITTEE**  
**APPLICATION**  
 LANE COUNTY  
 BOARD OF COMMISSIONERS

<b>APPLICANT'S NAME AND CITY:</b> <i>Tom Pummer, Florence</i>	<b>DATE:</b> <i>6-14-08</i>
<b>NAME OF ADVISORY COMMITTEE:</b> <i>Health Advisory Committee</i>	<b>PLEASE CHECK ONE:</b> <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

- Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) *ATTACHED*
- Why do you want to become a member of this committee, and what specific contributions do you hope to make?  
*With a career and education in healthcare, I hope to be able to provide views on issues from a perspective from within healthcare*
- List the community concerns related to this committee that you would like to see addressed if you are appointed. *healthcare*
  - 1) Equal access to healthcare*
  - 2) Recruitment and retention of healthcare providers*
  - 3) Public health education*
  - 4) Drug treatment and mental health services*
- Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) *None, but I would like the opportunity to become involved in the community and contribute to healthcare policy in Lane county*
- Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort? *I personally have NO bias towards any group, and my opinions would be based on fact and not emotion.*
- Are you currently serving on any Advisory Boards or Committees? If so, which ones? *No*
- Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)  
 No  Yes Specify: *Possibly since my employer is PeaceHealth although I am not personally aware of my relation*
- How did you learn about this vacancy?  Newspaper  Word of mouth  Other:
- In which County Commissioner District do you reside? please check one:  
 Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

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 \* Unless waived by the Board.

**THOMAS J. PUMMER**

**FLORENCE, OREGON 97439**

**EXPERIENCE**

5/00 to  
present

**PEACE HARBOR HOSPITAL  
FLORENCE, OREGON  
IMAGING DIRECTOR**

10/85 to  
5/00

**PALMS WEST HOSPITAL  
LOXAHATCHEE, FLORIDA  
IMAGING DIRECTOR**

7/83 to  
10/85

**ST. MARY'S HOSPITAL  
WEST PALM BEACH, FLORIDA  
DIRECTOR OF RADIOLOGY SERVICES**

7/76 to  
7/83

**PEMBROKE PINES HOSPITAL  
PEMBROKE PINES, FLA  
NUCLEAR MEDICINE AND ULTRASOUND  
SUPERVISOR**

## **PROFESSIONAL CERTIFICATION**

**American Registry of Radiologic Technologists  
# 109836**

Registered in Radiologic Technology and Nuclear  
Medicine

**American Society of Clinical Pathologists # 5472**  
Registered in Nuclear Medicine

**Nuclear Medicine Technology Certification  
Board # 3856**  
Certified Nuclear Medicine Technologist

**American Registry of Diagnostic Medical  
Sonography # 19408**  
Registered in Abdomen and Ob-Gyn  
Additional experience in vascular sonography

**Florida and Oregon State Licensure**  
Licensed as a General Radiographer and Nuclear  
Medicine Technologist

**Member of: AHRA, SDMS AND ASRT**

## **EDUCATION**

6/88 **FLORIDA ATLANTIC UNIVERSITY**  
BOCA RATON, FLORIDA  
BACHELOR DEGREE IN HEALTH  
ADMINISTRATION

6/76 **MOUNT SINAI MEDICAL CENTER**  
MIAMI BEACH, FLORIDA  
CERTIFICATE IN NUCLEAR MEDICINE  
TECHNOLOGY

12/74 **BROWARD COMMUNITY COLLEGE**  
DAVIE, FLORIDA  
A. S. DEGREE IN RADIOLOGIC TECHNOLOGY

3 September, 2008

Dr. Stephen Hull  
3402 Bentley Ave  
Eugene, OR 97405

Dear Dr. Hull:

Permit me to congratulate you on your re-appointment to a full four-year term on the Public Health Advisory Committee (dentist-designated position number ten).

It is my judgment that Lane County is most fortunate to have a person with your professional expertise, interest and willingness to serve on this committee.

I look forward to your continued participation and, speaking on behalf of County Government, I hope that your association will continue to be mutually beneficial and rewarding.

Best wishes to you as you commence your new term on the Community Health Advisory Committee.

Sincerely,

Faye Stewart, Chair  
Lane County Board of Commissioners

3 September, 20088

James Lemieux  
40157 Deerhorn Rd  
Springfield, OR 97478

Dear Mr. Lemieux:

Congratulations on your appointment to a four-year term on the Public Health Advisory Committee (at-large position number 7).

It is my judgment that Lane County is most fortunate to have a person with your knowledge, interest and willingness to serve on this committee.

The Health Advisory Committee meets the second Tuesday of every month at the Public Health Annex, 135 E. 6<sup>th</sup> Avenue from 5:30-7:00pm. If you have questions about your appointment, please contact Collette Christian at 682-3086.

I look forward to your participation and, speaking on behalf of County Government, I hope that your association will be mutually beneficial and rewarding.

Best wishes to you as you assume your new position on the Community Health Advisory Committee.

Sincerely,

Faye Stewart, Chair  
Lane County Board of Commissioners

3 September, 2008

Thomas Pummer  
Box 2039  
Florence, OR 97439

Dear Mr. Pummer:

I would like to acknowledge and thank you for taking the time to apply for the vacant at-large positions on the Public Health Advisory Committee. Although you have not been selected for service on this committee at this time, we will keep your application on file for a full year from the date of receipt. There will be another at-large vacancy in August, 2009.

The County truly values the willingness of citizens such as yourself to serve on an advisory committee, as these bodies serve a crucial role of connecting County service departments with the public they serve.

Permit to close by again thanking you for your interest in Lane County's services.

Sincerely,

, Chair  
Lane County Board of Commissioners



3 September, 20088

James Robertson  
3349 W. 25<sup>th</sup>. Ave  
Eugene, OR 97405

Dear Mr. Robertson:

Congratulations on your appointment to a three-year term on the Public Health Advisory Committee (at-large position number 12).

It is my judgment that Lane County is most fortunate to have a person with your knowledge, interest and willingness to serve on this committee.

The Health Advisory Committee meets the second Tuesday of every month at the Public Health Annex, 135 E. 6<sup>th</sup> Avenue from 5:30-7:00pm. If you have questions about your appointment, please contact Collette Christian at 682-3086.

I look forward to your participation and, speaking on behalf of County Government, I hope that your association will be mutually beneficial and rewarding.

Best wishes to you as you assume your new position on the Community Health Advisory Committee.

Sincerely,

Faye Stewart, Chair  
Lane County Board of Commissioners

3 September, 2008

Gail Winterman  
3092 Solomon Loop  
Eugene, OR 97405

Dear Ms. Winterman:

On behalf of the Board of County Commissioners, I want to extend our sincerest gratitude for your service on the Public Health Advisory Committee. I thank you on behalf of County Government because I am fully aware of the important role advisory committee members play in ensuring we remain connected to the people we serve.

Please remember that you may still address the Board at any public meeting and that you may also communicate with us via e-mail through the County website, by mail and/or by phoning our office to express yourself on any issue related to healthcare or other County services.

Sincerely,

Faye Stewart, Chair  
Lane County Board of Commissioners